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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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January 2 - January 5, 2001

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## EDUCATION

### Department of Energy

#### Albert Einstein Distinguished Educator Fellowship

**Program:** The Albert Einstein Distinguished Educator Fellowship Act was signed into law in November 1994. The law gives the Department of Energy responsibility for administering the program of distinguished educator fellowships for elementary and secondary school mathematics and science teachers. Selected teachers spend up to a year in a congressional office or federal agency. The Fellows provide their educational expertise, years of experience and personal insights to these offices.

**Funds:** During the fellowship period, fellows receive a stipend of \$5,000 per month.

**Deadline:** February 1, 2001.

**Eligible:** Applicants must be a citizen of the U.S. at the time of their selection (May 1), have a minimum five years' full-time experience in a public or private elementary or secondary school, have a current teaching assignment with at least seventy-five percent of the classroom hours devoted to science, mathematics, and/or technology (applies to secondary

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school teachers only), and provide three recommendations

**Info:** Wendy Beavis, Phone: (202) 586-7174, E-mail: [wendy.beavis@science.doe.gov](mailto:wendy.beavis@science.doe.gov) or Peter Faletra, Phone: (202) 586-6549, E-mail: [peter.faletra@science.doe.gov](mailto:peter.faletra@science.doe.gov), Link: <http://www.scied.science.doe.gov/einstein/>

## **Department of Education**

### **21st Century Community Learning Centers**

**Program:** The 21<sup>st</sup> Century Community Learning Centers Program was established by Congress to award grants to rural & inner-city public schools, or consortia of such schools, to enable them to plan, implement, or expand projects that benefit the educational, health, social services, cultural & recreational needs of the community. School-based community learning centers can provide expanded learning opportunities for children, youth & their families as well as a safe, drug-free, supervised & cost-effective after school, weekend or summer haven.

**Funds:** \$35,000-\$2,000,000. (Estimated grant range.)

**Deadline:** March 30, 2001.

**Eligible** Only rural or inner-city public elementary or secondary schools, consortia of those schools, or local educational agencies (LEAs) applying on their behalf, are eligible to receive a grant under the 21<sup>st</sup> Century Community Learning Centers Program. An LEA considering serving more than one school is encouraged to submit a consortium application on their behalf. Grants awarded under the program may be used to plan, implement, or expand community learning centers. Applicants must demonstrate that they meet the statutory program purpose of serving either “rural” or “inner-city” schools or a consortium of such schools.

**Info:** Amanda Clyburn, Phone: (202) 260-3804 or Peter Eldridge, Phone: (202) 260-2514), U.S. Department of Education, 400 Maryland Avenue, SW., Washington, DC 20202-6175. E-mail: [21stCCLC@ed.gov](mailto:21stCCLC@ed.gov), Link: <http://ocfo.ed.gov/fedreg/grantann/q101/010301b.txt>

**FR:** 1/3 353-355

## **Office of Postsecondary Education**

### **Minority Science and Engineering Improvement Program**

**Program:** The Minority Science & Engineering Improvement Program (MSEIP) is designed to effect long-range improvement in science & engineering education at predominantly minority institutions & to increase the flow of underrepresented ethnic minorities, particularly minority women, into scientific careers.

**Funds:** Varies.

**Deadline:** March 19, 2001.

**Eligible**

- (1) Public & private nonprofit institutions of higher education that: (A) Award baccalaureate degrees; & (B) Are minority institutions;
- (2) Public or private nonprofit institutions of higher education that: (A) Award associate degrees; & (B) Are minority institutions that: (i) Have a curriculum that includes science or engineering subjects; & (ii) Enter into a partnership with public or private nonprofit institutions of higher education that award baccalaureate

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- degrees in science & engineering;
- (3) Nonprofit science-oriented organizations, professional scientific societies, & institutions of higher education that award baccalaureate degrees, that: (A) Provide a needed service to a group of minority institutions; or (B) Provide in-service training for project directors, scientists, & engineers from minority institutions;
  - (4) Consortia of organizations that provide needed services to one or more minority institutions, the membership of which may include: (A) Institutions of higher education that have a curriculum in science & engineering; (B) Institutions of higher education that have a graduate or professional program in science or engineering; © Research laboratories of, or under contract with, the Department of Energy; (D) Private organizations that have science or engineering facilities; or (E) Quasi-governmental entities that have a significant scientific or engineering mission

Eligible Applicants: (a) For institutional, design, & special projects described respectively in 34 CFR 637.14 (a), (b), & (c): public & nonprofit private minority institutions as defined in section 361 (1) & (2) of the HEA.

**Info:** Mr. Kenneth Waters or Ms. Deborah Newkirk, Institutional Development and Undergraduate Education Service, U.S. Department of Education, 1990 K Street, NW, 6th Floor, Washington, DC 20006-8517, Phone: (202) 502-7591, Email: [deborah\\_newkirk@ed.gov](mailto:deborah_newkirk@ed.gov), Link: <http://ocfo.ed.gov/fedreg/grantann/q101/010301d.txt>

**FR:** 1/3 355-356

### ***GAY, LESBIAN, BISEXUAL, & TRANSGENDERED ISSUES***

#### **The Colin Higgins Foundation Courage Award**

**Program:** The Colin Higgins Foundation will give awards to three individuals who are either:

- ✓ Lesbian, Gay, Bisexual, Transgender, Queer, and Questioning Youth that have “bravely stood up to hostility and intolerance” based on their sexual orientation and triumphed over bigotry.
- ✓ Lesbian, Gay, Bisexual, Transgender, and Queer Adults who have made strong impact in the lives of LGBTQ youth or the overall LGBTQ movement.
- ✓ Allies of any age working to end homophobia and discrimination.

**Deadline:** January 26, 2001.

**Funds:** \$100,000

**Eligible:** See above.

**Info:** Gary D. Schwartz, Senior Program Officer, The Colin Higgins Foundation, P.O. Box 29903, San Francisco, CA 94129-0903, Phone: (415) 561-6323, Fax: (415) 561-6323, Email: [info@colinhiggins.org](mailto:info@colinhiggins.org), Link: [www.colinhiggins.org](http://www.colinhiggins.org)

### ***HEALTH***

#### **The Robert Wood Johnson Foundation Developing Leadership in Reducing Substance Abuse Program.**

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**Program:** The program provides leadership development for individuals who are in the beginning of their careers in the addiction field and demonstrate the potential to become future leaders in reducing the harm caused by substance abuse through public-health approaches. The Developing Leadership in Reducing Substance Abuse program is a three-year mentoring experience linking emerging leaders with nationally recognized leaders in the addiction field or in related areas.

**Funds:** Each fellow will have an account of \$25,000 per year to be used for a personalized program of career development.

**Deadline:** February 2, 2001.

**Eligible:** Individuals with the following qualities are eligible:

- Be committed to a career consonant with the program's purposes and priorities;
- Have been in a substance abuse prevention job for between three and ten years;
- Show promise to become one of the next generation of leaders in the field;
- Have a career focus within the substance abuse field of education, advocacy, community development, policy research, or policy;
- Make a commitment to three consecutive years of structured learning, self-study and project activity while continuing employment;
- Obtain a corresponding commitment from the executive director, board chair or other authorized senior official of their employing agency to provide continued compensation and release time to attend all scheduled program sessions and other related activities, and
- Work in the United States or its territories.

**Info:** Cynthia Happel, Ed.D, Deputy Director, Developing Leadership in Reducing Substance Abuse, National Program Office, School of Public Health, the University of Medicine and Dentistry of New Jersey, 317 George St., Suite 201, New Brunswick, NJ 08901-2008, Phone: 732-235-9609, Email: [info@SALeaders.org](mailto:info@SALeaders.org), Link: <http://www.saleaders.org/Leaderhome.htm>

### **Children's Hospital Boston, Office of Community Benefits Community Child Health Program Fund**

**Program:** The mission of the Office of Community Benefits is to work in partnership with the community to plan and implement initiatives that protect and improve the overall health of low-income children and adolescents in Boston. The Office of Community Benefits has identified three childhood health indicators where in partnership with the community, the Office feels that it can make a difference in the health of children. The indicators are the following: (1) injury prevention, (2) asthma management, and (3) access to health care.

**Deadline:** February 9, 2001 (Injury prevention grants)  
May 25, 2001 (Asthma management grants)  
October 5, 2001 (Access to health care grants)

**Funds:** Children's Hospital Boston will distribute three \$5,000 awards, three times a year, to support innovative, collaborative, and sustainable community service projects. For each award cycle, two Children's Hospital programs will be selected and one community-based organization or community health center will be selected to receive the award.

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**Eligible:** Staff from Children's Hospital and community-based organizations (including community health centers).

**Info:** Jennifer Miller, Program Funds Coordinator, Office of Community Benefits, Children's Hospital Boston, 333 Longwood Avenue, 6<sup>th</sup> Floor, Boston, MA 02115, Phone: (617) 355-8600, Email: [jennifer.miller@tch.harvard.edu](mailto:jennifer.miller@tch.harvard.edu).

## **HOUSING & HOMELESSNESS**

### **Massachusetts Department of Public Health**

#### **Residential Rehabilitation Services to Substance Abusing Homeless Individuals**

**Program:** The Massachusetts Department of Public Health, Bureau of Substance Abuse Services (BSAS), seeks statements of qualifications from licensed and/or approved residential rehabilitation providers in Massachusetts to provide residential rehabilitation services (RRS) to substance abusing homeless individuals. The goal of this RFQ is to increase the purchase of residential rehabilitation services (RRS) targeted to homeless persons.

**Deadline:** June 30, 2003.

*On December 23, 2000, HUD announced federal funding would be available for an additional two year period (02/01/01 - 01/31/03). BSAS is reviewing and accepting applications. Also, please note the bed rate has increased to \$55.00.*

**Funds:** \$1,750,000.

**Eligible:** Licensed and/or approved residential rehabilitation service providers in Massachusetts. (see RFQ for details)

**Info:** Michael Cardoza, Bureau of Substance Abuse Services, 250 Washington Street, Boston, MA 02108, Phone: 617-624-5153, Fax: 617-624-5185, Email: [michael.cardoza@state.ma.us](mailto:michael.cardoza@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=006037&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=006037&dept_code=&cp_xx=)

## **WOMEN & GIRLS**

### **American Medical Women's Association**

#### **Wilhem-Frankowski**

**Program:** This scholarship was offered for the first time in 1996 and was made possible through the bequests of Drs. Hazel Wilhelm and Clementine Frankowski. The scholarship, awarded for community service, activity in women's health issues and participation in AMWA and other women in medicine groups, is now awarded annually to an AMWA student member.

**Funds:** \$4,000.

**Deadline:** May 15, 2001.

**Eligible:** Medical students attending an accredited U.S. medical or osteopathic medicine school in

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their first, second or third year are eligible to apply.  
**Info:** Marie Glanz (Wilhelm-Frankowski Scholarship), Phone: (703) 838-0500, E-mail: [mglanz@amwa-doc.org](mailto:mglanz@amwa-doc.org), Link: <http://www.amwa-doc.org/foundation2.html>

## **YOUTH**

### **City Of Boston, Office of Jobs and Community Services (JCS)**

#### **Youth Opportunity Program Alternative Education RFP**

**Program:** The Office of Jobs and Community Services (a division of the BRA/EDIC) has issued a Request for Proposals (RFP) for alternative education services for youth age 14-21 residing in Boston's Empowerment Zone.

**Deadline:** January 19, 2001. (Letters of intent)  
February 14, 2001 (Proposals)

**Funds:** \$600,000. (Total funds available)

**Eligible:** Nonprofits.

**Info:** Lynn Dever, Office of Jobs and Community Services (JCS), 43 Hawkins Street, Floor 3A, Boston, MA 02114, Phone: (617) 918-5266, Email: [Lynn.Dever.JCS@ci.Boston.MA.US](mailto:Lynn.Dever.JCS@ci.Boston.MA.US).

*A Bidders Conference will be held January 17, 2001, 12:00 noon in the BRA Board Room, City Hall, 9<sup>th</sup> floor; bidders are strongly encouraged to attend. The RFP is available at the Office of Jobs and Community Services.*

### **City Of Boston, Office of Jobs and Community Services (JCS)**

#### **Workforce Investment Act Year-Round Youth Services RFP**

**Program:** The Office of Jobs and Community Services (a division of the BRA/EDIC) has issued a Request for Proposals (RFP) for year-round youth services under the Workforce Investment Act.

**Deadline:** January 19, 2001. (Letters of intent)  
February 14, 2001 (Proposals)

**Funds:** TBD.

**Eligible:** Nonprofits.

**Info:** Lynn Dever, Office of Jobs and Community Services (JCS), 43 Hawkins Street, Floor 3A, Boston, MA 02114, Phone: (617) 918-5266, Email: [Lynn.Dever.JCS@ci.Boston.MA.US](mailto:Lynn.Dever.JCS@ci.Boston.MA.US).

*A Bidders Conference will be held January 17, 2001, 1 pm in the BRA Board Room, City Hall, 9<sup>th</sup> floor; bidders are strongly encouraged to attend. The RFP is available at the Office of Jobs and Community Services.*